

**UNION PUBLIC SERVICE COMMISSION**

**SPECIAL CELL-I SECTION**

<b>Name of the Post</b>	<b>Recruitment Test for 10 posts of Senior Examiner of Trade Marks and Geographical Indications, Office of the Controller General of Patents, Designs and Trade Marks, Department for Promotion of Industry and Internal Trade, Ministry of Commerce and Industry.</b>
<b>Advertisement No.</b>	<b>16/2019</b>
<b>Vacancy No.</b>	<b>19111602223</b>
<b>Essential Qualification</b>	<b>A : <u>Educational</u></b> <b>Degree in Law of a recognized University.</b> <b>(B) <u>Experience</u>: Three years' experience in handling court cases and other legal matters or matters relating to Trade Marks or Geographical Indications.</b>
<b>Modalities</b>	<p>Modalities adopted for scrutiny of the details of Essential Qualification for calling the candidates for interview for the instant recruitment case is in <b>consonance</b> with the <b>Recruitment Rules</b> and Essential Qualification as mentioned in the Advertisement for the post.</p> <p>(i) Matriculation/Higher Secondary Certificate/Mark-sheet showing date of birth.</p> <p>(ii) Caste Certificate in Prescribed Format (for SC/OBC candidates)/EWS Certificate in prescribed format.</p> <p>(iii) Degree/Provisional Certificate along-with mark-sheets of all the academic years in Law from recognized University.</p> <p>(iv) Three years' experience certificate in handling court cases and other legal matters or matters relating to Trade Marks or Geographical Indications.</p> <p>Experiences furnished by the candidates from Bar Council/Bar Association/Lawyers Association/Advocates or Associates/Office of the District Session Judge etc. have been considered relevant.</p>

	<p>Experiences were counted from the date of his/her Enrolment at Bar Council/Bar Association.</p> <p>(v) Certificate of Govt. Servant in case the candidate has claimed age relaxation for Govt. Servant.</p> <p>(vi) An Affidavit regarding difference in name/father's name or spelling in name/father's name in documents/certificates and ORA.</p>
<p><b>Roll No. of candidates shortlisted for interview</b></p>	<p><b>0004646, 0004650, 0004671, 0004739, 0004746, 0004751, 0004768, 0004776, 0004781, 0004817, 0004827, 0004830, 0004837, 0004881, 0004958, 0004992, 0005010, 0005018, 0005025, 0005063, 0005141, 0005147, 0005170, 0005189, 0005192, 0005219, 0005238, 0005251, 0005265, 0005291, 0005293, 0005298, 0005343, 0005387, 0005390, 0005441, 0005454, 0005476, 0005480</b></p>

Sd/-  
Under Secretary (SPC-I)