POLITICAL SCIENCE AND INTERNATIONAL RELATIONS (PAPER-I)

Time Allowed : Three Hours  Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

There are EIGHT questions divided in two Sections and printed both in HINDI and in ENGLISH.

Candidate has to attempt FIVE questions in all.

Question Nos. 1 and 5 are compulsory and out of the remaining, THREE are to be attempted choosing at least ONE question from each Section.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorized one.

Word limit in questions, wherever specified, should be adhered to.

Attempts of questions shall be counted in sequential order. Unless struck off, attempt of a question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

C-AVZ-O-QPMA/38  1  |  P.T.O.
खण्ड—A / SECTION—A

1. Comment on the following in about 150 words each:
   10×5=50
   (a) Idea of Natural Rights
   (b) Aristotle’s Conception of Equality
   (c) ‘Difference Principle’ in Rawls’ Theory of Justice
   (d) Difference between Participatory and Deliberative Democracy
   (e) Gandhi’s Views on State

2. Examine the challenges to sovereignty of the State in the contemporary world. 20
   (a) Sumakaline viswa me rajya ki prakrti ko chunai ke kari kari kari.
   (b) Marx Kiya-ta purush samajvadi karya ke pranush abhivyakta par karya kari kari.
   (c) Rajya-kal tr kastity or mekkyavali ke karya ke samanata aur karya ke kari kari.

3. “Plato was an enemy of the open society.” (Popper) Comment. 20
   (a) “Poteri apantadehi samaj ka ek shuru the.” (Popper) Samiksha kari kari.
   (b) Marxvadi karya me adhara aur abhivan ka madhy sambandh ka kari kari.
   (c) Shakti aur pradhikara ke virochhanda kari kari.

4. Discuss the ‘crisis of legitimacy’ in capitalist societies. (Habermas) 20
   (a) Praam ki ‘viksha samajata ka sakti’ ki kari kari. (Habermas)
   (b) Gramsci ke ‘janaik budhikjiviya (organic viksha karya)’ ke abhipray ki kari kari.
   (c) David Easton’s model of systems analysis. 15
5. Comment on the following in about 150 words each:

(a) Secularism in the Indian Constitution

(b) Satyagraha as a Strategy in the Indian National Movement

(c) 99th Amendment of the Indian Constitution

(d) Structure and Function of NITI Aayog

(e) Cooperative Federalism in India

6. Discuss the efficacy of judicial review in India.

(b) Critically analyze the discretionary powers granted to the Governor by the Indian Constitution.

(c) "Identity politics has trumped development politics in India." Comment.


(b) Identify the contested areas in Centre-State relations in India.

(c) Discuss the 'Right to Education' and the concerns raised by it.
8. (a) Examine the role of Panchayati Raj Institutions and Urban Local Bodies in deepening of democracy in India.

(b) Compare the Nehruvian and Gandhian models of development.

(c) Account for the rise of regional political parties and assess their role in contemporary India.