

F.1/133(29)/2018-R-VI/SPC-II  
UNION PUBLIC SERVICE COMMISSION  
DHOLPUR HOUSE, SHAHJAHAN ROAD  
NEW DELHI-110 069

**NOTICE**

UNION PUBLIC SERVICE COMMISSION ADVERTISED 37 POSTS OF ASSISTANT DIRECTOR OF OPERATIONS IN DIRECTORATE GENERAL OF CIVIL AVIATION IN MINISTRY OF CIVIL AVIATION VIDE ADVERTISEMENT NO. 21/2018, VACANCY NO. 18112102624, PUBLISHED ON 24.11.2018.

THE FOLLOWING 37 CANDIDATES HAVE BEEN RECOMMENDED FOR APPOINTMENT TO THE POST OF ASSISTANT DIRECTOR OF OPERATIONS IN DIRECTORATE GENERAL OF CIVIL AVIATION IN MINISTRY OF CIVIL AVIATION ON THE BASIS OF THE COMPUTER BASED RECRUITMENT TEST HELD ON 20.10.2019 AND INTERVIEW HELD FROM 07.04.2021 (FN) TO 16.04.2021 (AN) [10.04.2021 & 11.04.2021 (HOLIDAYS) & 14.04.2021 (NO INTERVIEW BOARD)].

S.NO.	ROLL NO.	NAME
1	0002435	AKASH KUMAR
2	0001936	AISHWARYA ASHESH PANDEY
3	0002415	SANJEEV KUMAR
4	0002503	PAWAN KUMAR
5	0001728	KUNAL SWAMI
6	0002737	RISHI SHANKAR JHA
7	0002045	HEMA SAINI
8	0001785	VARUN PRAKASH SADULA
9	0001740	SENTHILKUMAR SIVAKUMAR
10	0002529	JYOTHENDRA KUMAR SINHA
11	0002537	VED PRAKASH PRAJAPATI
12	0002539	SAURABH KUMAR
13	0001970	SUDHARSAN PARAMESWARAN
14	0002473	NITTALA KEDARNADH
15	0002244	ABHIJEET GOYAL
16	0002623	HIMANSHU SRIVASTAVA
17	0001946	ATUL NATH
18	0002541	VINAY KUMAR CHAURASIYA
19	0002653	GAURAV RAMESH PHATAK
20	0002097	SEEMA ASHT
21	0001707	PRADEEP KUMAR
22	0001967	ANAND MAURYA
23	0002210	ABHISHEK KUMAR
24	0002291	NITIN KUMAR VERMA
25	0002478	TARUN SINGH HAYARAN
26	0002304	ABHISHEK KUSHWAHA
27	0001744	PRINCE KUMAR CHANDRAKAR

28	0001841	ABHISHEK SINGH
29	0002345	CHAVDA DILIP BABUBHAI
30	0002188	ALOK RANJAN
31	0001661	NITIN CHANDRA
32	0001625	CHETAL SINGH
33	0002082	TAHIR ABDULLAH
34	0001892	RAVI TIRKEY
35	0001994	NARESH KUMAR MEENA
36	0001677	RAJESH NAGASWARAM
37	0002456	ANKESH KUMAR MEENA

**NOTE I:** THE ABOVE-MENTIONED RESULT SHALL BE SUBJECT TO OUTCOME OF WP (C) NO. 11143/2019 FILED BY SHRI SURENDER KUMAR PANDITA & ANR. VS UNION OF INDIA & ORS. BEFORE HON'BLE HIGH COURT OF DELHI.

**NOTE II:** CANDIDATE AT SL. NO. 37 (ROLL NO. 0002456) ABOVE, HAS TO UNDERGO 01 YEAR TRAINING.

**NOTE III:** THE MARKS OF INTERVIEWED CANDIDATES, CUT OFF MARKS, ETC. WILL BE UPLOADED ON THE COMMISSION'S WEBSITE AFTER THE COMPLETION OF RECRUITMENT PROCESS OR WITHIN THIRTY DAYS, WHICHEVER IS LATER.

**UNION PUBLIC SERVICE COMMISSION**

**DATED THE 21<sup>ST</sup> JUNE, 2021**  
**CONCLUDED**