

ADVERTISEMENT NO. 17/2019
UNION PUBLIC SERVICE COMMISSION
INVITES ONLINE RECRUITMENT APPLICATIONS (ORA*)
FOR RECRUITMENT BY SELECTION TO THE FOLLOWING POSTS
(*: by using the website <http://www.upsconline.nic.in>)

VACANCY DETAILS

- 1. (Vacancy No.19121701514) One Extension Officer, Department of Agriculture, Cooperation and Farmers Welfare, Ministry of Agriculture and Farmers Welfare (PH-01).** The post is reserved and suitable for Physically Challenged person viz. Blindness or Low Vision, Deaf and Hard of hearing, Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims and Muscular Dystrophy with disability i.e. Low Vision (**LV**), Hard of Hearing (**HH**), Both legs affected but not arms (**BL**), One leg affected (R or L) (**OL**), One arm affected (R or L) (**OA**), Muscular weakness and limited physical endurance (**MW**), One Leg and one Arm Affected (**OLA**), Cerebral Palsy (**CP**), Leprosy Cured (**LC**), Dwarfism (**DW**), Acid Attack Victims (**AAV**). The post is permanent. **Pay Scale:** Level-10 in the Pay Matrix as per 7th CPC. General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 35 years. **ESSENTIAL QUALIFICATIONS:** **(A) EDUCATIONAL:** Master Degree in Agriculture or Agricultural Extension from a recognized university or institute or Master of Business Administration with Bachelor's degree in Agriculture from a recognized university or institute or Master's degree in Rural Management from recognized university or institute or Master's degree in Agricultural Business Management or Vegetable Sciences or Horticulture or Agro-Forestry or Degree in Agriculture Engineering from a recognized university or institute. **(B) EXPERIENCE:** One year experience in Agricultural Extension work in the Central or State Government or autonomous body or Public Sector Undertaking. **DESIRABLE:** Two year's experience in formulation and conduct of Extension Training Programme. **DUTIES:** **(I)** Branch Officer of Technical Section **(II)** Assistant in In-service training programme **(III)** Arrange visits of farmers from States **(IV)** Maintain the progress of the training programme of farmers **(V)** Coordination of Annual Plan. **HQ:** New Delhi but liable to serve in any part of India or abroad.
- 2. (Vacancy No.19121702214) Three Deputy Registrar of Trade Marks and Geographical Indications, Office of the Controller General of Patents, Designs and Trade Marks, Department for Promotion of Industry and Internal Trade, Ministry of Commerce and Industry (OBC-01, UR-02).** The posts are suitable for Physically Challenged person viz. Visual Impairment/ Hearing Impairment/ Locomotor Disability including Cerebral Palsy/ Leprosy Cured/Dwarfism/ Acid Attack Victims/ Muscular Dystrophy/ Multiple Disabilities with disability i.e. Low Vision (**LV**) or Hard of Hearing (**HH**) or Both legs affected but not arms (**BL**) or One leg affected (R or L) (**OL**) or One arm affected (R or L)

(OA) or One Arm and One Leg Affected **(OAL)** or Leprosy Cured **(LC)** or Dwarfism **(DW)** or Acid Attack Victim **(AAV)** or Muscular Weakness and Limited physical endurance **(MW)** or Multiple Disabilities [2 or more disabilities among (a) to (c) above] **(MD)**. The posts are permanent. **Pay Scale:** Level-12 in the Pay Matrix as per 7th CPC. General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL:** Degree in Law of a recognized University **OR** Master Degree in Law of a recognized University. **(B) EXPERIENCE: (i) For LLB Degree Holders :-** Ten years practice at a Bar or ten years' experience in the State Judicial Service or in the Legal Department of a State Government or of the Central Government or in the processing of applications for registration filed under the Trade Marks Act or Geographical Indications Act or in teaching law in a recognized University **OR (ii) For LLM Degree Holders :-** Eight years' experience in teaching law or in conducting research in law in a recognized University or research Institution. **NOTE-I:** Qualifications are relaxable at the discretion of the Union Public Service Commission in the case of candidates otherwise well qualified. **DESIRABLE:** PhD in Intellectual Property from a Recognized university. **DUTIES:** Under the superintendence and direction of the Registrar, the Deputy Registrar has to pass orders on applications for registration of Trade Marks, hear opposition, rectification and other Trade Marks matters and issue orders, decisions and any other work assigned to him. **HQ:** Mumbai with All India Service Liability.

3. **(Vacancy No.19121703414) Two Anthropologist (Physical Anthropology Division), Anthropological Survey of India, Ministry of Culture (ST-01, OBC-01).** The posts are permanent. **Pay Scale:** Level-10 in the Pay Matrix as per 7th CPC. General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 35 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL:** Master's Degree in Anthropology from a recognized University or Institute with more than fifty percent papers in Physical Anthropology or Biological Anthropology in final year examination. **(B) EXPERIENCE:** Three years' research experience in Anthropology. **NOTE-I:** Qualifications are relaxable at the discretion of the Union Public Service Commission in the case of candidates otherwise well qualified. **NOTE-II:** The qualification regarding experience is relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes, if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available for the posts reserved for them. **DUTIES: (I)** To lead field parties and to carry out Anthropological investigation in the field of Physical Anthropology and to prepare reports. **(II)** To prepare research plans and programmes and to supervise the research work of other scientific members in collection of data analysis of data and writing of reports. **(III)** To do such other works as and when assigned by the Head of the Department. **HQ:** Kolkata

4. **(Vacancy No.19121704414) Two Assistant Keeper, Anthropological Survey of India, Ministry of Culture (ST-01, OBC-01).** The posts are permanent. **Pay Scale:** Level-7 in the Pay Matrix as per 7th CPC. General Central Service Group 'B' Gazetted, Non-Ministerial. **Age:** 30 years. **ESSENTIAL QUALIFICATIONS:** **EDUCATIONAL:** (i) Master's degree in Anthropology from a recognized University or Institute. (ii) Diploma in Museology from a recognized University or Institute. **NOTE-I:** Qualifications are relaxable at the discretion of the Union Public Service Commission in the case of candidates otherwise well qualified. **NOTE-II:** The qualification regarding experience is relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes, if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available for the posts reserved for them. **DESIRABLE:** At least one year's experience of handling, maintaining and preserving specimens in a recognized museum. **DUTIES:** To organize and develop the Regional Anthropological Museum and to undertake to field collection and studies in tribal and others area. **HQ: Kolkata**
5. **(Vacancy No.19121705214) Four Senior Scientific Officer Grade-I, Integrated Headquarters, Directorate of Civilian Personnel, Ministry of Defence (Navy) (OBC-01, UR-03).** The posts are suitable for Physically Challenged person viz. Hard of Hearing / Locomotor Disability including Cerebral Palsy/ Leprosy Cured/Dwarfism/ Acid Attack Victims/ Muscular Dystrophy with disability i.e Hard of Hearing (HH) or One leg affected (R or L) (OL). The posts are permanent. **Pay Scale:** Level-11 in the Pay Matrix as per 7th CPC. General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 40 years. **ESSENTIAL QUALIFICATIONS:** **(A) EDUCATIONAL:** Master's Degree from a recognized University in Physics / Applied Physics / Chemistry / Polymer Chemistry / Electronics OR Bachelor's Degree in Engineering from recognized University or Institute in Electronics/ Telecommunication/ Computer Science/ Information Technology/ Metallurgical/ Mechanical/Aeronautical/Chemical. **(B) EXPERIENCE:** Five years experience in production, development or Quality Assurance in the field of calibration / armaments / electronics / aeronautical / underwater applications from organizations in Central / State Government/ Union Territory administration or autonomous or statutory organization / Public Sector Undertakings / University / Recognized Research Institution or private organization listed in the stock exchanges of India. **NOTE- :** Qualifications are relaxable at the discretion of the Union Public Service Commission in the case of candidates otherwise well qualified. **DESIRABLE:** (i) Doctorate in the relevant branch of Science. (ii) Post Graduate degree in Engineering. **DUTIES:** (I) Analysis and processing of Oceanographic Data. (II) Preparation of salinity, density and temperature diagrams along latitude sections. (III) Identification of water masses, their nature and characteristics, their boundaries and their movement. (IV) Maintenance of oceanographic records and archiving of data. **HQ:** Integrated Headquarters, Ministry of Defence (Navy), New Delhi.

6. **(Vacancy No.19121706214) Five Assistant Director, National Fire Service College, Nagpur, Directorate General of Fire Services, Civil Defence and Home Guards, Ministry of Home Affairs (SC-01, OBC-01, EWS-01, UR-02).** The posts are permanent. **Pay Scale:** Level-7 in the Pay Matrix as per 7th CPC. General Central Service Group 'B' Gazetted, Non-Ministerial. **Age:** 30 years. **ESSENTIAL QUALIFICATIONS: EDUCATIONAL: (A) (i)** Bachelor's degree in Science from a recognised University or Diploma in any branch of Engineering or Technology from a recognised University or Institution; **(ii)** Station Officers and Instructors Course from National Fire Service College, Nagpur; **(iii)** Three years' experience in firefighting or training as Sub Officer or Sub Inspector (Fire) or Senior Instructor or Assistant Fire Officer or Assistant Station Officer or higher rank in a recognized full time Fire Brigade or Service in the Central Government or State Government or Union territory Administration or Municipal Corporation or Industrial or Aviation or Port or Government recognized Fire Service Training Institute; and **(iv)** Should have minimum physical standard, i.e. Height: Not less than 165 cm. (Relaxable by 5cm for hill area candidates), Chest: 81 cm normal, minimum expansion 5 cm, Weight: Not less than 50 kg, Hearing: Normal, Speech: Normal. **OR (B) (i)** Bachelor degree in Fire Engineering or Technology from a recognised University or Institution; and **(ii)** Should have minimum Physical Standard i.e. Height: Not less than 165 cm. (Relaxable by 5cm. for hill area candidates), Chest: 81 cm normal, minimum expansion 5 cm., Weight: Not less than 50 kg, Hearing: Normal, Speech: Normal. **NOTE-I:** Qualifications are relaxable at the discretion of the Union Public Service Commission in the case of candidates otherwise well qualified. **NOTE-II:** The qualification regarding experience is relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes, if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available for the posts reserved for them. **DESIRABLE:** (i) Valid heavy Vehicle Driving License; and (ii) Medical First Aid Responder or Urban Search and Rescue course from a recognized Institute. **DUTIES:** To inspect fixed fire fighting installation system, Fire Station, parades, drills etc., to proceed on industrial tour with trainee officers of all professional courses, to act as Course Director as and when assigned, to attend to instructional work as per time table including class room lectures in all professional courses, To carry out any other official work/duty as assigned by the Deputy Directors/Director. **HQ:** National Fire Service College, Nagpur.
7. **(Vacancy No.19121707314) One Principal, Government Senior Secondary School for Blind Boys, Department of Social Welfare, Government of NCT of Delhi (UR-01).** The post is suitable for Physically Challenged person viz. Blindness and Low Vision with disability i.e. Blind **(B)** or Low Vision **(LV)**. The post is permanent. **Pay Scale:** Level-12 in the Pay Matrix as per 7th CPC. General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 40 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL: (i)** Master's Degree of a

recognized University or equivalent. **(ii)** Degree / Diploma for Teachers of the Blind from a recognized University / Institutions. **(B) EXPERIENCE:** Ten years teaching experience in an institution for the Blind. **NOTE-I:** Qualifications are relaxable at the discretion of the Union Public Service Commission in the case of candidates otherwise well qualified. **NOTE-II:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidate belonging to the Scheduled Castes or Scheduled Tribes, if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. **DESIRABLE:** Experience in Administrative charge of a recognized Institution for the Blind. **DUTIES:** To supervise, guide and control the work of the teaching and non-teaching staff of the school, be responsible for the proper maintenance of accounts of the school, school records and admission in the school and the hostels. Work as Head of Office and Academic Head of the Blind School, Kingsway Camp, DSW, Delhi. **HQ:** Department of Social Welfare, GLNS Complex, Delhi Gate, New Delhi.

8. **(Vacancy No.19121708114) Two Assistant Professor (Cardiology), Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (UR-02).** The posts are permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.8600/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL: (i)** A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. **(ii)** Doctorate of Medicine, D.M. (Cardiology) or DNB (Cardiology) or equivalent from a recognized University/Medical College/Teaching Institution. **(B) EXPERIENCE:** Three years' teaching experience in the concerned speciality, qualification as Resident/Registrar/Demonstrator/ Tutor in a Recognized Medical College /Teaching Institution. **NOTE-I:** The equivalence of DNB qualifications with MD/MS (for broad specialities) or DM/Mch (for super specialities) shall be governed by the Gazette notification no. MCI-12(2)/2018-Med.Misc./142810 dated 31.08.2018 issued by Board of Governors in supersession of Medical Council of India. **NOTE-II:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-III:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-IV:** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to

fill up the vacancies reserved for them. **NOTE-V:** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DUTIES:** The duties of Assistant Professor (Cardiology) will be to teach the undergraduate (MBBS) and Post-graduate students, training of interns, paramedical staff and research work and clinical work. **Any Other Conditions:** (i) Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. (ii) Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

9. **(Vacancy No.19121709114) One Assistant Professor (Urology), Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (UR-01).** The posts are suitable for Physically Challenged person viz. Locomotor Disability including Cerebral Palsy/ Leprosy Cured/Dwarfism/ Acid Attack Victims/ Muscular Dystrophy with disability i.e. One leg affected (R or L) **(OL).** The post is permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.8600/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS:** **(A) EDUCATIONAL:** (i) A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. (ii) M. Ch. (Urology) or DNB (Urology) or equivalent from a recognized University/Medical College/Teaching Institution. **(B) EXPERIENCE:** Three years' teaching experience in the concerned speciality qualification as Resident/Registrar/Demonstrator/Tutor in a Recognized Medical College /Teaching Institution. **NOTE-I:** The equivalence of DNB qualifications with MD/MS (for broad specialities) or DM/Mch (for super specialities) shall be governed by the Gazette notification no. MCI-12(2)/2018-Med.Misc./142810 dated 31.08.2018 issued by Board of Governors in supersession of Medical Council of India. **NOTE-II:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-III:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-IV:** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. **NOTE-V:** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DUTIES:** The duties of Assistant Professor (Urology) will be to teach the undergraduate (MBBS) and Post-graduate students, training of interns, paramedical staff and research work. **Any**

Other Conditions: (i) Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. (ii) Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

- 10.(Vacancy No.19121710114) One Professor Hospital Administration Cum Medical Superintendent, Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (UR-01).** The post is suitable for Physically Challenged person viz. Locomotor Disability including Cerebral Palsy/ Leprosy Cured/Dwarfism/ Acid Attack Victims/ Muscular Dystrophy with disability i.e. One leg affected (R or L) **(OL)** or One arm affected (R or L) **(OA)**. The post is permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.10000/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS:** **(A) EDUCATIONAL:** (i) A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. (ii) M.D. (Health Administration)/M.D. (Hospital Administration)/ M.D. (Community Health Administration). **(B) EXPERIENCE:** Ten years' experience in the profession after acquiring Postgraduate Qualification out of which four years' should be as Reader/Associate Professor in Health Administration/Community Medicine/Social & Preventive Medicine/Hospital Administration in a Recognized Medical College. **NOTE-I:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-II:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-III:** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. **NOTE-IV:** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DESIRABLE:** (i) Minimum of four Research Publications in index Medicus/National Journal and one Research Publications in International journal. (ii) Administration Experience. **DUTIES:** Teaching the Under-Graduate (MBBS) and Post-Graduate in the Government Medical College and Hospital, Chandigarh and providing other clinical services in the attached teaching hospital besides looking after the administrative affairs of Hospital Administration. **Any Other Conditions:** (i) Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. (ii) Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

11. (Vacancy No.19121711114) One Senior Lecturer (Forensic Medicine), Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (EWS-01). The post is permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.8600/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL: (i)** A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. **(ii)** MD (Forensic-Medicine) from a recognized University / Institution or equivalent. **(B) EXPERIENCE:** Three years' teaching experience in the concerned speciality after acquiring post-graduate qualification as Lecturer /Registrar/ Senior Resident/ Demonstrator/ Tutor in a Recognized Medical College /Teaching Institution. **NOTE-I:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-II:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-III:** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. **NOTE-IV:** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DUTIES:** The duties of Senior Lecturer (Forensic Medicine) will be to teach the undergraduate (MBBS) and Post-graduate students, training of interns, paramedical staff and research work. **Any Other Conditions: (i)** Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. **(ii)** Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

12.(Vacancy No.19121712114) One Senior Lecturer (General Surgery), Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (EWS-01). The post is permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.8600/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL: (i)** A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. **(ii)** MS (Surgery)/M.S.(General Surgery) from a recognized University / Institution or equivalent. **(B) EXPERIENCE:** Three years'

teaching experience in the concerned speciality after acquiring post-graduate qualification as Lecturer /Registrar/ Senior Resident/ Demonstrator/ Tutor in a Recognized Medical College /Teaching Institution. **NOTE-I:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-II:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-III:** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. **NOTE-IV:** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DUTIES:** The duties of Senior Lecturer (General Surgery) will be to teach the undergraduate (MBBS) and Post-graduate students, training of interns, paramedical staff and research work. **Any Other Conditions:** (i) Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. (ii) Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

13. (Vacancy No.19121713114) **One Senior Lecturer (Orthopaedics), Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (UR-01).** The post is permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.8600/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS:** (A) **EDUCATIONAL:** (i) A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. (ii) M.S. (Orthopaedics) from a recognized University/Institution or equivalent. (B) **EXPERIENCE:** Three years' teaching experience in the concerned speciality after acquiring post-graduate qualification as Lecturer /Registrar/ Senior Resident/ Demonstrator/ Tutor in a Recognized Medical College /Teaching Institution. **NOTE-I:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-II:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-III:** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to

fill up the vacancies reserved for them. **NOTE-IV:** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DUTIES:** The duties of Senior Lecturer (Orthopaedics) will be to teach the undergraduate (MBBS) and Post-graduate students, training of interns, paramedical staff and research work. **Any Other Conditions:** (i) Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. (ii) Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

- 14. (Vacancy No.19121714114) One Senior Lecturer (Physiology), Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (UR-01).** The post is permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.8600/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS:** (A) **EDUCATIONAL:** (a) (i) A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. (ii) MD (Physiology)/MBBS with M. Sc. (Physiology) from a recognized University / Institution or equivalent **OR** (b) (i) M. Sc. (Medical Physiology) from a recognized University or equivalent. (ii) Ph. D. (Medical Physiology)/D. Sc. (Medical Physiology) from a recognized University / Institution or equivalent. (B) **EXPERIENCE:** Three years' teaching experience in the concerned speciality after acquiring post-graduate qualification as Lecturer /Registrar/ Senior Resident/ Demonstrator/ Tutor in a Recognized Medical College /Teaching Institution. **NOTE-I:** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-II:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-III:** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. **NOTE-IV:** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DUTIES:** The duties of Senior Lecturer (Physiology) will be to teach the undergraduate (MBBS) and Post-graduate students, training of interns, paramedical staff and research work. **Any Other Conditions:** (i) Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. (ii) Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

15.(Vacancy No.19121715114) One Senior Lecturer cum Epidemiologist (Community Medicine), Government Medical College and Hospital Chandigarh, Department of Medical Education and Research, Chandigarh Administration (UR-01). The post is permanent. **Pay Scale:** P.B. Rs.37400-67000/- + Grade Pay Rs.8600/- with N.P.A as admissible (Pre Revised). General Central Service Group 'A' Gazetted, Non-Ministerial. **Age:** 50 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL: (i)** A basic University or equivalent qualification included in any one of the Schedules of the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register. **(ii)** MD (Social and Preventive Medicine)/ MD (Community Medicine) from a recognized University / Institution or equivalent. **(B) EXPERIENCE:** Three years' teaching experience in the concerned speciality after acquiring post-graduate qualification as Lecturer /Registrar/ Senior Resident/ Demonstrator/ Tutor in a Recognized Medical College /Teaching Institution. **Note:** Requisite recognized postgraduate qualification in the subject i.e. MD (Community Medicine)/ MD (Preventive & Social Medicine) (PSM)/MD (Social & Preventive Medicine) (SPM). As mentioned on MCI website (amended up to 08-06-2017) following qualifications are considered equivalent: - **NOTE-(i):** For the candidates possessing DNB (PSM) qualification from MCI recognized Medical colleges/central institutes where there are no MD course running in PSM, the concerned candidate would also require one year of additional teaching/research experience in the concerned subject in a recognized Medical College after obtaining DNB qualification. **NOTE-(ii):** For the candidates possessing DNB qualification from MCI recognized Medical colleges/central institutes where there is MD course running. **NOTE-(iii):** Three years teaching experience in the subject in a recognized Medical college either during the DNB course or after obtaining DNB qualification. **NOTE-(iv):** The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India. **NOTE-(v):** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **NOTE-(vi):** The qualification regarding experience is relaxable at discretion of the Union Public Service Commission, for reason to be recorded in writing, in the case of candidates belonging to Scheduled Castes and the Schedule Tribes if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. **NOTE-(vii):** The teaching experience in any other post like the post of GDMO/MO shall not be considered for eligibility purpose for recruitment to the Teaching posts. **DUTIES:** The duties of Senior Lecturer-cum-epidemiologist (Community Medicine) will be to teach the undergraduate (MBBS) and Post-graduate students, training of interns, paramedical staff and research work. **Any Other Conditions: (i)** Candidates recruited to the post will be covered by the new Contributory Pension Scheme and candidates selected are required to join immediately. **(ii)** Private practice of any kind, including laboratory and consultant practice, will be strictly prohibited. **HQ:** Chandigarh Administration, Chandigarh.

16. (Vacancy No.19121716614) Three Assistant Engineer (Civil), Public Works Department, UT Administration of Dadra and Nagar Haveli (OBC-01, UR-02). Of the three posts, one post is reserved for Physically Challenged person viz. Deaf and Hard of Hearing, Locomotors Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims and Muscular Dystrophy with disability i.e. Hard of Hearing **(HH)**, One leg affected (R or L) **(OL)**, One arm affected (R or L) **(OA)**. The posts are also suitable for Physically Challenged person viz. Deaf and Hard of Hearing / Locomotors Disability including Cerebral Palsy/ Leprosy Cured/ Dwarfism/ Acid Attack Victims/ Muscular Dystrophy with disability i.e. Hard of Hearing **(HH)** or One leg affected (R or L) **(OL)** or One arm affected (R or L) **(OA)**. The posts are permanent. **Pay Scale:** Level-7 in the Pay Matrix as per 7th CPC. General Central Service Group 'B' Gazetted, Non-Ministerial. **Age:** 30 years. **ESSENTIAL QUALIFICATIONS: (A) EDUCATIONAL:** B.E. (Civil)/ B.Tech. (Civil) Engineering of a recognized University or equivalent i.e AMIE (Civil). **NOTE-:** The qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in case of candidates otherwise well qualified. **DUTIES:** A sub-Divisional office under the charge of Assistant Engineer in the field unit responsible for supervision and execution of works, completion of each projects with due consideration for quality and economy or the proper maintenance of the buildings, structures, areas and equipment preparation of works accounts, store accounts and proper maintenance of stores, etc. **HQ:** U.T. of Dadra and Nagar Haveli, Silvassa.

(IMPORTANT)
CLOSING DATE FOR SUBMISSION OF ONLINE RECRUITMENT APPLICATION (ORA) THROUGH ORA WEBSITE IS 23:59 HRS ON 02.01.2020.
THE LAST DATE FOR PRINTING OF COMPLETELY SUBMITTED ONLINE APPLICATION IS UPTO 23:59 HRS ON 03.01.2020.
DATE FOR DETERMINING THE ELIGIBILITY OF ALL CANDIDATES IN EVERY RESPECT SHALL BE THE PRESCRIBED CLOSING DATE FOR SUBMISISON OF ONLINE RECRUITMENT APPLICATION (ORA). THE APPLICANTS ARE ADVISED TO FILL IN ALL THEIR PARTICULARS IN THE ONLINE RECRUITMENT APPLICATION CAREFULLY AS SUBMISSION OF WRONG INFORMATION MAY LEAD TO REJECTION THROUGH COMPUTER BASED SHORTLISTING APART FROM DEBARMENT BY THE COMMISSION.
DATE FOR THE INTERVIEW ON WHICH THE SHORTLISTED CANDIDATE IS REQUIRED TO BRING THE PRINTOUT OF HIS/HER ONLINE APPLICATION ALONGWITH OTHER DOCUMENTS AT UPSC SHALL BE INTIMATED SEPARATELY.

NOTES:

- a) Candidates are requested to apply only Online against this advertisement on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in> and NOT write to the Commission for Application forms. They are also requested to go through carefully the details of posts and instructions published below as well as on the website <http://www.upsconline.nic.in>.
- b) The age limit shown against all items is the normal age limit and the age is relaxable for SC/ST candidates upto 5 years and upto 3 years for OBC candidates in respect of vacancies reserved for them. SC/ST/OBC candidates have to produce a caste certificate in prescribed proforma. For age concession applicable to other categories of applicants please see relevant paras of the "Instructions and Additional Information to Candidates for Recruitment by Selection".
- c) A candidate will be eligible to get the benefit of community reservation only in case the particular caste to which the candidates belong is included in the list of reserved communities issued by the Central Government. If a candidate indicates in his/her application form that he/she belongs to SC/ST/OBC/General category but subsequently writes to the Commission to change his/her category, such request shall not be entertained by the Commission.
- d) Physically Handicapped (PH) Persons or Persons with disabilities, as indicated against various item(s) in the VACANCY DETAILS, can apply to the respective posts even if the post is not reserved for them but has been identified as Suitable. However, such candidates will be considered for selection to such post by general standard of merit. Persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules. Thus, Physically Handicapped (PH) persons can avail benefit of:
 - i) Reservation and other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are reserved for PH candidates.
 - ii) Other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are suitable for PH candidates.
- e) **HEADQUARTERS:** At places specifically stated against certain posts, otherwise anywhere in India.
- f) **PROBATION:** The persons selected will be appointed on probation as per rule.

INSTRUCTIONS AND ADDITIONAL INFORMATION TO CANDIDATES FOR RECRUITMENT BY SELECTION

1. CITIZENSHIP:

A Candidate must be either:

- (a) a citizen of India, or
- (b) a subject of Nepal, or
- (c) a subject of Bhutan, or
- (d) a Tibetan refugee who came over to India before 1st January, 1962 with the intention of permanently settling in India, or
- (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka or East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India. Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

NOTE The application of a candidate in whose case a certificate of eligibility is necessary, may be considered by the Commission and, if recommended for appointment, the candidate may also be provisionally appointed subject to the necessary certificate being issued in his favour by the Government of India.

2. AGE LIMITS: The age limit for the post has been given in the advertisement. For certain age concessions admissible to various categories please go through the instruction regarding Concessions & Relaxations.

3. MINIMUM ESSENTIAL QUALIFICATIONS: All applicants must fulfill the essential requirements of the post and other conditions stipulated in the advertisement. They are advised to satisfy themselves before applying that they possess at least the essential qualifications laid down for various posts. No enquiry asking for advice as to eligibility will be entertained.

NOTE-I: The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.

NOTE-II: IN THE EVENT OF NUMBER OF APPLICATIONS BEING LARGE, COMMISSION WILL ADOPT SHORT LISTING CRITERIA TO RESTRICT THE NUMBER OF CANDIDATES TO BE CALLED FOR INTERVIEW TO A REASONABLE NUMBER BY ANY OR MORE OF THE FOLLOWING METHODS:

- (a) "On the basis of Desirable Qualification (DQ) or any one or all of the DQs if more than one DQ is prescribed".
- (b) On the basis of higher educational qualifications than the minimum prescribed in the advertisement.
- (c) On the basis of higher experience in the relevant field than the minimum prescribed in the advertisement.
- (d) By counting experience before or after the acquisition of essential qualifications.
- (e) By invoking experience even in cases where there is no experience mentioned either as Essential Qualification (EQ) or as Desirable Qualification (DQ).
- (f) By holding a Recruitment Test.

THE CANDIDATE SHOULD, THEREFORE, MENTION ALL HIS/HER QUALIFICATIONS AND EXPERIENCE IN THE RELEVANT FIELD OVER AND ABOVE THE MINIMUM QUALIFICATIONS.

NOTE-III:-

IMPORTANT
(i) The category-wise minimum level of suitability in interviews, irrespective of whether the selection is made only by interview or by Recruitment Test followed by interview, will be UR-50 marks, OBC-45 marks, SC/ST/PH-40 marks, out of the total marks of interview being 100.
(ii) In cases where selection is made by Recruitment Test (RT) followed by interview, the candidate will have to achieve minimum level of suitability in their respective category at both stages i.e. 'Recruitment Test' as well as 'Interview'. The minimum level of suitability in case of RT shall be decided by the Commission on case to case basis.

4. APPLICATION FEE:

- (a) Candidates are required to pay a fee of Rs. 25/- (Rupees Twenty five) only either by remitting the money in any branch of the SBI by cash or by using net banking facility of the SBI or by using visa/master credit/debit card.
- (b) No fee for SC/ST/PH/Women candidates of any community. No "fee exemption" is available to OBC male candidates and they are required to pay the full prescribed fee.
- (c) Applications without the prescribed fee would not be considered and summarily rejected. No representation against such rejection would be entertained.
- (d) **Fee once paid shall not be refunded under any circumstance nor can the fee be held in reserve for any other examination or selection.**

5. CONCESSIONS & RELAXATIONS:

- (a) **The upper age limit in case of Ex-Servicemen and Commissioned Officers including ECOs/SSCOs shall be relaxed by five years subject to the condition**

that on the closing date for receipt of applications the continuous service rendered in the Armed Forces by an Ex-Serviceman is not less than six months after attestation. This relaxation is also available to ECOs/SSCOs who have completed their initial period of assignment of five years of Military Service and whose assignment has been extended beyond five years as on closing date and in whose case the Ministry of Defence issues certificates that they will be released within 3 months on selection from the date of receipt of offer of appointment. Candidates claiming age relaxation under this para would be required to produce a certificate in the prescribed proforma to the Commission.

NOTE: Ex Servicemen who have already secured regular employment under the Central Govt. in a Civil Post are permitted the benefit of age relaxation as admissible for Ex-Servicemen for securing another employment in any higher post or service under the Central Govt. However, such candidates will not be eligible for the benefit of reservation, if any for Ex-Servicemen in Central Govt. jobs.

(b) **In order to qualify for the concession under (a) above**, candidates concerned would be required to produce a certificate that they have been released from the Defence Forces. The certificate for Ex-Servicemen and Commissioned Officers including ECOs/SSCOs should be signed by the appropriate authorities specified below and should also specify the period of service in the Defence Forces:-

(i) In case of Commissioned Officers including ECOs/SSCOs:

Army: Directorate of Personnel Service, Army Headquarters, New Delhi.

Navy: Directorate of Personnel Services Naval Headquarters, New Delhi.

Air Force: Directorate of Personnel Services, Air Headquarters, New Delhi.

(ii) In case of JCOs/ORs and equivalent of the Navy and Air Forces:

Army: By various Regimental Record Offices.

Navy: Naval Records, Bombay

Air Force: Air Force Records, New Delhi.

(c) **Age relaxation for Central Government employees:**

The upper age limit is relaxable for Central/U.T. Govt. Servants up to 5 years as per instructions issued by the Govt. of India from time to time. (10 years for persons belonging to Scheduled Castes/Scheduled Tribes and 8 years for persons belonging to other Backward Classes in respect of the posts reserved for them) in accordance with the instructions or orders issued by the Government of India. A candidate claiming to belong to the category of Central Government servant and thus seeking age relaxation under this para would be required to produce a Certificate in the prescribed proforma **issued after the date of advertisement** from his/her Employer on the Office letter head to the effect that he/she is a regularly appointed Central Government Servant and not on casual/adhoc/daily wages/hourly paid/contract basis employee.

The age relaxation will be admissible to such of the Government servants as are working in posts which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of the post(s) recruitment to which has been advertised. Decision in this regard will rest with the Commission.

(d) Age relaxation to persons who had ordinarily been domiciled in the State of J&K during the period from 1st January, 1980 to 31st December, 1989:

The relaxation in upper age limit of 5 years shall be admissible to all persons who had ordinarily been domiciled in the State of J&K during the period from 1st January, 1980 to 31st December, 1989. The persons claiming relaxation under this sub-para would be required to produce a certificate to this effect from the District Magistrate within whose jurisdiction they had ordinarily resided or from any other authority designated in this behalf by the Government of Jammu and Kashmir. This relaxation shall remain in force upto 31.12.2019.

(f) Age relaxation to Physically Handicapped (PH) persons:

i) Age relaxation of 10 years (15 years for SC/ST candidates and 13 years for OBC candidates) in upper age limit shall be allowed to persons suffering from (a) blindness or low vision, (b) hearing impairment and (c) locomotor disability or cerebral palsy, in case of direct recruitment to all civil posts/services under the Central Government identified suitable to be held by persons with such disabilities, subject to the condition that maximum age of the applicant on the closing date shall not exceed 56 years. The age concession to the persons with disabilities shall be admissible irrespective of whether the post is reserved for persons with disabilities or not, provided the post is identified suitable for the relevant category of disability.

ii) Relaxation of age limit would be permissible to such persons who have a minimum of 40% disability.

iii) If a person with disability is entitled to age concession by virtue of being a Central Government employee, concession to him/her will be admissible either as a 'person with disability' or as a 'Central Government employee' whichever may be more beneficial to him/her.

iv) The above provisions will not be applicable to a post/service for which other specific provision regarding age relaxation is made by notification.

v) The definition of different categories of disabilities, for the purpose of age relaxation, will be same as given in DoP&T's OM No. 36035/3/2004-Estt(Reservation) dated 29th December 2005.

6. (A) HOW TO APPLY:

i) Candidates must apply online through the website <http://www.upsconline.nic.in>. Applications received through any other mode would not be accepted and summarily rejected.

ii) Candidates must upload the following documents/certificates relating to educational qualification, Date of Birth, Experience (preferably in prescribed format), Desirable Qualification(s) or any other information, as claimed in the online application, in a single pdf file in such a way that the file size does not exceed 2 MB and is legible when a printout taken. For that purpose, the applicant may scan the following documents/certificates in 200 dpi grey scale. Documents like Pay Slip, Resume, Appointment Letter, Relieving Letter, Un-signed Experience Certificate etc. must not be uploaded in the Document Upload Module:-

a) Matriculation/10th Standard or equivalent certificate indicating date of birth, or mark sheet of Matriculation/10th Standard or equivalent issued by Central/State Board indicating Date of Birth in support of claim of age. Where date of birth is not available in certificate/mark sheets, issued by concerned Educational Boards, School leaving certificate indicating Date of Birth (in case of Tamil Nadu & Kerala).

b) Degree/Diploma certificate as proof of educational qualification claimed. In the absence of Degree/Diploma certificate, provisional certificate along with mark sheets pertaining to all the academic years.

c) Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification as per the requirement of advertisement.

d) Certificate(s) in the prescribed proforma from the Head(s) of Organization(s)/Department(s) for the entire experience claimed, clearly mentioning the duration of employment (date, month & year) indicating the basic pay and consolidated pay. The certificate(s) should also mention the nature of duties performed/experience obtained in the post(s) with duration(s). Experience Certificate should be issued in prescribed format relevant to the post. Experience certificate not in prescribed proforma but containing all the details as mentioned above would be considered on merits by the Commission.

e) Caste certificate by candidate seeking reservation as SC/ ST/ OBC, in the prescribed proforma from the competent authority indicating clearly the candidate's Caste, the Act/ Order under which the Caste is recognized as SC/ ST/ OBC and the village/ town the candidate is ordinarily a resident of.

f) A declaration in the prescribed format by candidate seeking reservation as OBC, that he/she does not belong to the creamy layer on the crucial date, in addition to the community certificate (OBC). Unless specified otherwise, the prescribed closing date for receipt of Online Recruitment Application for the post is to be treated as crucial date.

g) Physically Handicapped certificate in prescribed proforma issued by the competent authority by Physically Handicapped persons eligible for appointment to the post on the basis of prescribed standards of Medical Fitness. The Competent Authority to issue Physically Handicapped certificate shall be a Medical Board duly constituted by the Central or a State Government. The Central/ State Government may constitute Medical Board(s) consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing Locomotor/ Cerebral / Visual / Hearing disability, as the case may be.

h) Documentary support for any other claim(s) made.

Note: If any document/ certificate furnished is in a language other than Hindi or English, a transcript of the same duly attested by a Gazetted officer or notary is to be uploaded.

iii) **IMPORTANT** : CANDIDATES ARE ADVISED TO FILL THEIR CORRECT AND ACTIVE E-MAIL ADDRESSES IN THE ONLINE APPLICATION AS ALL CORRESPONDENCE WILL BE MADE BY THE COMMISSION THROUGH E-MAIL ONLY. INTERVIEW SCHEDULE AND REQUIREMENTS WITH REGARD TO COPIES OF CERTIFICATES TO BE SUBMITTED IN RESPECT OF CLAIMS MADE IN THE ONLINE APPLICATION WILL BE E-MAILED IN DUE COURSE TO THE CANDIDATES IN THEIR REGISTERED E-MAIL ID AND WILL ALSO BE POSTED ON THE WEBSITE OF THE COMMISSION.

iv) Candidates who wish to apply for more than one post should apply separately for each post and pay the fee for each post in the prescribed manner.

v) After submitting the Online Recruitment Application (ORA), the candidates are required to take out a print out of the finally submitted Online Recruitment Application.

vi) **Candidates are not required to submit to the Commission either by post or by hand the printouts of their online applications or any other document. They will be required to bring along with them the printouts of their online applications and the documents mentioned in para 7 below if called for interview.**

vii) The applicants are advised to submit only single Online Recruitment Application for each post; however, if somehow, if he/she submits multiple Online Recruitment Applications for one post, then he/she must ensure that Online Recruitment Application with the higher "Application Number" is complete in all respects including fee. The applicants, who submit multiple Online Recruitment Applications, should note that only the Online Recruitment Application with higher "Application Number" shall be entertained

by the Commission and fee paid against one "Application Number" shall not be adjusted against any other "Application Number".

viii) The candidates are advised to submit the Online Recruitment Application well in advance without waiting for the closing date.

6 (B) Candidates shortlisted for interview on the basis of the information provided in the online applications submitted by them will be required to send self attested copies of documents/relevant certificates in support of the claims made in the application as and when demanded by the Commission.

“WARNING”:

CANDIDATES WILL BE SHORT-LISTED FOR INTERVIEW ON THE BASIS OF THE INFORMATION PROVIDED BY THEM IN THEIR ONLINE APPLICATIONS, THEY MUST ENSURE THAT SUCH INFORMATION IS TRUE. IF AT ANY SUBSEQUENT STAGE OR AT THE TIME OF INTERVIEW ANY INFORMATION GIVEN BY THEM OR ANY CLAIM MADE BY THEM IN THEIR ONLINE, APPLICATIONS IS FOUND TO BE FALSE, THEIR CANDIDATURE WILL BE LIABLE TO BE REJECTED AND THEY MAY ALSO BE DEBARRED EITHER PERMANENTLY OR FOR A SPECIFIED PERIOD BY THE :

- **COMMISSION FROM ANY EXAMINATION OR SELECTION HELD BY THEM.**
- **CENTRAL GOVERNMENT FROM ANY EMPLOYMENT UNDER THEM.**

7. DOCUMENTS/ CERTIFICATES TO BE PRODUCED AT THE TIME OF INTERVIEW.

The printout of the online application and the following Original Documents/ Certificates along with self attested copies and other items specified in the Summon Letter for interview are to be produced at the time of interview, failing which the candidate would not be allowed to appear in the Interview in which case such candidate will not be entitled to receive the Commission's contribution towards travelling expenses:-

a) Matriculation/10th Standard or equivalent certificate indicating date of birth, or mark sheet of Matriculation/10th Standard or equivalent issued by Central/State Board indicating Date of Birth in support of their claim of age. Where date of birth is not available in certificate/mark sheets, issued by concerned Educational Boards, School leaving certificate indicating Date of Birth will be considered (in case of Tamil Nadu & Kerala).

b) Degree/Diploma certificate along with marksheets pertaining to all the academic years as proof of educational qualification claimed. In the absence of Degree/Diploma

certificate, provisional certificate along with mark sheets pertaining to all the academic years will be accepted.

c) Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification as per the requirement of advertisement.

d) Certificate(s) in the prescribed proforma from the Head(s) of Organization(s)/Department(s) for the entire experience claimed, clearly mentioning the duration of employment (date, month & year) indicating the basic pay and consolidated pay. The certificate(s) should also mention the nature of duties performed/experience obtained in the post(s) with duration(s). Experience Certificate should be issued in prescribed format relevant to the post. Experience certificate not in prescribed proforma but containing all the details as mentioned above would be considered on merits by the Commission.

e) Caste certificate by candidate seeking reservation as SC/ ST/ OBC, in the prescribed proforma from the competent authority indicating clearly the candidate's Caste, the Act/ Order under which the Caste is recognized as SC/ ST/ OBC and the village/ town the candidate is ordinarily a resident of.

f) A declaration in the prescribed format by candidate seeking reservation as OBC, that he/she does not belong to the creamy layer on the crucial date, in addition to the community certificate (OBC). Unless specified otherwise, the prescribed closing date for receipt of Online Recruitment Application for the post is to be treated as crucial date.

g) Physically Handicapped certificate in prescribed proforma issued by the competent authority by Physically Handicapped persons eligible for appointment to the post on the basis of prescribed standards of Medical Fitness. The Competent Authority to issue Physically Handicapped certificate shall be a Medical Board duly constituted by the Central or a State Government. The Central/ State Government may constitute Medical Board(s) consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing Locomotor/ Cerebral / Visual / Hearing disability, as the case may be.

h) A candidate who claims change in name after matriculation on marriage or remarriage or divorce etc. the following documents shall be submitted:-

i) **In case of marriage of women** - Photocopy of Husband's passport showing names of spouses or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from husband and wife along with a joint photograph duly sworn before the Oath Commissioner;

ii) **In case of re-marriage of women** - Divorce Deed/Death certificate as the case may be in respect of first spouse; and photocopy of present husband's passport showing names of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from the husband and wife along with joint photograph duly sworn before the Oath Commissioner

iii) **In case of divorce of women** - Certified copy of Divorce Decree and Deed Poll/Affidavit duly sworn before the Oath Commissioner.

iv) **In other circumstances for change of name for both male and female** - Deed Poll/Affidavit duly sworn before the Oath Commissioner and paper cuttings of two

leading daily newspaper in original (One daily newspaper should be of the area of applicants permanent and present address or nearby area) and Gazette Notification.

- i) Certificate/ Document in respect of Age relaxation for:
- i) Ex-Servicemen and Commissioned Officers including ECOs/SSCOs in prescribed proforma from competent authority.
- ii) Central/UT Government Employees/Servants in prescribed proforma from competent authority issued after the date of advertisement.
- iii) Meritorious Sports persons in prescribed proforma from competent authority.
- iv) Widows/Divorced Women/Women Judicially separated from Husbands.
- v) Persons who had ordinarily been domiciled in the State of J & K during the period from 1st January, 1980 to 31st December, 1989.
- vi) Persons seeking age relaxation under special provision/ order.
- j) Persons already in Regular Government service, whether in permanent or temporary capacity other than casual/adhoc/daily wages/hourly paid/contract basis are however required to submit a declaration that they have informed in writing to their Head of Office/Department that they have applied for the selection.
- k) Certificate(s) in respect of claim regarding Professional Registration, Language, Publications, NET, GATE, Conference, Internship.
- l) Documentary support for any other claim(s) made.

NOTE I: Date of birth mentioned in Online Recruitment Application is final. No subsequent request for change of date of birth will be considered or granted.

NOTE II: The period of experience rendered by a candidate on part time basis, daily wages, visiting/ guest faculty will not be counted while calculating the valid experience for short listing the candidates for interview.

NOTE III: If any document/ certificate furnished is in a language other than Hindi or English, a transcript of the same duly attested by a Gazetted officer or notary is to be submitted.

8. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT:

Candidates are warned that they should not furnish any particulars that are false or suppress any material information in filling up the application form. Candidates are also warned that they should in no case correct or alter or otherwise tamper with any entry in a document or its attested/certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy between two or more such documents or their attested/certified copies, an explanation regarding this discrepancy should be submitted.

A candidate who is or has been declared by the Commission to be guilty of:

- a) obtaining support of his/her candidature by any means, or
- b) impersonating, or
- c) procuring impersonation by any person, or

- d) submitting fabricated documents or documents which have been tampered with, or
- e) making statements which are incorrect or false or suppressing material information, or
- f) resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- g) using unfair means during the test, or
- h) writing irrelevant matter including obscene language or pornographic matter, in the script(s) , or
- i) misbehaving in any other manner in the examination hall, or
- j) harassing or doing bodily harm to the staff employed by the Commission for the conduct of their test, or
- k) bringing mobile phone/Communication device in the examination Hall/Interview room.
- l) attempting to commit or, as the case may be, abetting the Commission of all or any of the acts specified in the foregoing clauses may, in addition to rendering himself/herself liable to criminal prosecution, be liable:
 - i) to be disqualified by the Commission from selection for which he/she is a candidate, and/or
 - ii) to be debarred either permanently or for a specified period:-
 - by the Commission from any examination or selection held by them
 - by the Central Government from any employment under them, and
 - iii) if he/she is already in service under Government to disciplinary action under the appropriate rules.

9. OTHER INFORMATION/INSTRUCTIONS:

- a) All candidates whether in Government service or in Government owned industrial or other similar organizations or in private employment should submit their applications online directly to the Commission. Persons already in Regular Government service, whether in permanent or temporary capacity other than casual/adhoc/daily wages/hourly paid/contract basis are however required to submit a declaration that they have informed in writing to their Head of Office/Department that they have applied for the selection.
- b) The date for determining the eligibility of all candidates in every respect shall be the closing date for submitting the Online Recruitment Application on the website <http://www.upsconline.nic.in>.
- c) In respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification as per the requirement of advertisement, then the candidate is required to produce order/letter in this regard, indicating the Authority (with number and date) under which it has been so treated otherwise the Online Recruitment Application is liable to be rejected.
- d) Candidates must, if required, attend a personal interview at such place, as may be fixed by the Commission. The Commission do not defray the traveling or other expenses of candidates summoned for interview. They, however, contribute towards those expenses at a rate corresponding to the amount of the Second Class Mail railway fare by the shortest route to the place of interview from the Railway Station nearest to the

normal place of residence of the candidate or from which he actually performs the journey, whichever, is nearer to the place of interview, and back to the same station or the amount of Railway fare actually incurred by the candidate whichever is less. Details of this will be furnished when they are called for interview.

e) Commission's contribution towards the traveling expenses in respect of those candidates who are interviewed at Delhi will be paid on the spot on the date of interview itself provided they fulfill all the conditions. In respect of those candidates who have been called to be present at interviews at places other than Delhi, the same will be sent by Money Order later on.

f) The Summoning of candidates for interview convey no assurance whatsoever that they will be selected. Appointment orders to selected candidates will be issued by the Government.

g) Candidates must be in sound bodily health. They must, if selected be prepared to undergo such medical examination and satisfy such medical authority as Government may require.

h) Candidates will be informed of the final result in due course through UPSC website/ Employment News and any interim enquiries about the result are therefore, unnecessary and will not be attended to. The Commission do not enter into correspondence with the candidates about reasons for their non selection for interview/appointment.

i) The Commission may grant higher initial pay to candidates adjudged meritorious in the interview.

j) Canvassing in any form will disqualify a candidate.

IMPORTANT

MOBILE PHONES ARE BANNED IN THE CAMPUS OF UPSC EXAMINATION/ INTERVIEW HALL

a) Government strives to have work force which reflects gender balance and women candidates are encouraged to apply.

b) In case of any guidance/information/clarification regarding their applications, candidature etc. candidates can contact UPSC's Facilitation Counter near gate 'C' of its campus in person or over Telephone No. 011-23385271/011-23381125/011-23098543 on working days between 10.00 hrs and 17.00 hrs.

PRESCRIBED PROFORMAE

Proforma-I

The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India

This is to certify that Shri/Shrimati/Kumari*.....
son/daughter* of of village/town*
..... in District/Division* of the
State/Union Territory* belongs to the..... Caste/Tribe* which
is recognised as a Scheduled Caste/Scheduled Tribe* under:—

@ The Constitution (Scheduled Castes) Order, 1950

@ The Constitution (Scheduled Tribes) Order, 1950

@ The Constitution (Scheduled Castes) Union Territories Order, 1951

@ The Constitution (Scheduled Tribes) Union Territories Order, 1951

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

@ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956

@ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976

@ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962

@ The Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962

@ The Constitution (Pondicherry) Scheduled Castes Order, 1964

@ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967

@ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968

@ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968

@ The Constitution (Nagaland) Scheduled Tribes Order, 1970

@ The Constitution (Sikkim) Scheduled Castes Order, 1978

@ The Constitution (Sikkim) Scheduled Tribes Order, 1978

@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989

@ The Constitution (SC) Order (Amendment) Act, 1990

@ The Constitution (ST) Order (Amendment) Act, 1991

@ The Constitution (ST) Order (Second Amendment) Act, 1991

@ The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002

@ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002

@ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002

@ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes certificate issued to Shri/Shrimati*..... Father/Mother of Shri/Shrimati/Kumari of village/town* in District/Division*..... of the State/Union Territory*..... who belongs to the Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory* of issued by the dated

% 3. Shri/Shrimati/Kumari*..... and/or* his/her* family ordinarily resides in village/town*..... of..... District/Division* of the State/Union Territory* of.....

Signature.....

**Designation.....

(With Seal of Office)

State/Union Territory*

Place:

Date:

*Please delete the words which are not applicable.

@Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

NOTE: The term "ordinarily reside (s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

†(not below of the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.

(v) Administrator/Secretary to Administrator/Development Officer(Lakshadweep)

Proforma-II

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari _____ son/daughter of
_____ of _____ village/town
_____ in _____ District/Division
_____ in the State/Union Territory _____
belongs to the _____ community which is recognised as
a backward class under the Government of India, Ministry of Social Justice and

Empowerment's Resolution No. _____ dated _____*.
Shri/Smt./Kumari _____ and /or his/her family ordinarily reside(s)
in the _____ District/Division of the
_____ State/Union Territory. This is also to certify that he/she
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the
Schedule to the Government of India, Department of Personnel & Training O.M. No.
36012/22/93-Estt. (SCT) dated 8.9.1993, OM No. 36033/3/2004-Estt. (Res) dated 9th
March, 2004, O.M. No. 36033/3/2004-Estt. (Res) dated 14th October, 2008 and O.M.
No. 36033/1/2013-Estt. (Res) dated 27th May, 2013**.

Signature _____
Designation _____ \$

Dated:

Seal

*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

** - As amended from time to time.

\$ - List of Authorities empowered to issue Other Backward Classes certificate will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe certificates.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Proforma-III

Form of declaration to be submitted by the OBC candidate (in addition to the community certificate)

I Son/daughter of Shri.....resident of
village/town/city.....district.....state.....hereby declare

that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No 36102/22/93-Estt. (SCT) dated 8-9-1993. It is also declared that as on closing date, I do not belong to persons/sections/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 8-9-1993, O.M. No. 36033/3/2004-Estt. (Res.) dated 9th March, 2004 and O.M. No. 36033/3/2004-Estt. (Res.) dated 14th October, 2008.

Signature:.....

Full Name:.....

Address:.....

Proforma-IV

CERTIFICATE TO BE PRODUCED BY SERVING/RETIRED/RELEASED ARMED FORCES PERSONNEL FOR AVAILING THE AGE CONCESSION FOR POSTS FILLED BY DIRECT RECRUITMENT BY UNION PUBLIC SERVICE COMMISSION OTHERWISE THAN ON RESULTS OF AN OPEN COMPETITIVE EXAMINATION

A. Form of Certificate applicable for Released/Retired Personnel

It is certified that No..... Rank.....
Name.....whose date of birth is..... has rendered service
from..... to..... in Army/Navy/Air Force.

2. He has been released from military services:

% a) on completion of assignment otherwise than

- (i) by way of dismissal, or
- (ii) by way of discharge on account of misconduct or inefficiency, or
- (iii) on his own request, but without earning his pension, or

(iv) he has not been transferred to the reserve pending such release

%b) on account of physical disability attributable to Military Service.

%c) on invalidment after putting in at least five years of Military service

3. He is covered under the definition of Ex-Serviceman (Re-employment in Central Civil Services and Posts) Rules, 1979 as amended from time to time

Place:

Date:

Signature, Name and Designation of the

Competent Authority**

SEAL

% Delete the paragraph which is not applicable.

B. Form of Certificate for Serving Personnel

(Applicable for serving personnel who are due to be released within one year)

It is certified that No.Rank.....Name..... is serving in the Army/Navy/Air Force from.....

2. He is due for release retirement on completion of his specific period of assignment on.....

3. No disciplinary case is pending against him.

Place:

Date:

Signature, Name and Designation of the
Competent Authority**

SEAL

Candidate (Serving Personnel) furnishing certificate B as above will have to give the following undertaking:

Undertaking to be given by serving Armed Force personnel who are due to be released within one year

I understand that if selected on the basis of the recruitment/Examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Service and Posts) Rules, 1979, as amended from time to time.

Place:

Date:

Signature and Name of Candidate

C. Form of Certificate applicable for Serving ECOs/SSCOs who have already completed their initial assignment and are on extended assignment

It is certified that No..... Rank.....
Name..... whose date of birth is.....is serving in the
Army/Navy/Air Force from.....

2. He has already completed his initial assignment of five years on.....and is on extended assignment till.....

3. There is no objection to his applying for civil employment and he will be released on three months notice on selection from the date of receipt of offer of appointment.

Place:

Date:

Signature, Name and Designation of the

Competent Authority**

SEAL

**Authorities who are competent to issue certificate to Armed Forces Personnel for availing Age concessions are as follows:

(a) In case of Commissioned Officers including ECOs/SSCOs.
Army - Military Secretary Branch, Army Hqrs., New Delhi

Navy - Directorate of Personnel, Naval Hqrs., New Delhi

Air Force - Directorate of Personnel Officers, Air Hqrs., New Delhi

(b) In case of JCOs/ORs and equivalent of the Navy and Air Force.
Army - By various Regimental Record Offices

Navy - BABS, Mumbai

Air Force - Air Force Records, New Delhi

Performa-V

Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs
and in cases of blindness)

[See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE
CERTIFICATE)

Recent Passport size
Attested Photograph
(Showing face only)
of the person

with disability

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt/Kum son/
wife/ daughter of Shri..... Date of Birth (DD/
MM/ YY) Age years, male/female Registration No.
..... permanent resident of House No. Ward/Village/Street
..... Post Office District State
..... whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of :

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is

(A) He/ She has% (in figure)..... percent (in words)
permanent Locomotor Disability/dwarfism/blindness in relation to his/her
(part of body) as per guidelines (.....number and date of issue of the
guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb
impression of the
person in whose favour
certificate of disability
certificate is issued.

Form-VI
Certificate of Disability
(In case of multiple disabilities)
[See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE
CERTIFICATE)

Recent Passport size
Attested Photograph
(Showing face only)
of the person with
disability

Certificate No.

Date:

This is to certify that we have carefully examined Shri/Smt/Kum
/son/wife/daughter of Shri Date of Birth..... (DD)/(MM)/(YY)
..... Ageyears,
male/female..... Registration No..... permanent resident of
House No.....Ward/Village/Street..... Post
Office District..... State whose photograph is
affixed above, and are satisfied that:

(A) He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his /her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows:-

In figures:-percent

In words:-percent

2. This condition is progressive/ non-progressive/ likely to improve / not likely to improve.

3. Reassessment of disability is :

(i) not necessary,

Or

(ii) is recommended/ after years..... months, and therefore this certificate shall be valid till..... (DD)/(MM)/(YY)

@ e.g. Left/right/both arms/legs

e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and seal of Member	Name and seal of Member	Name and seal of the Chairperson

Signature/Thumb impression of the person in whose favour certificate of disability is issued.

Form-VII
 Certificate of Disability
 (In cases other than those mentioned in Forms V and VI)
 (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE
 CERTIFICATE)
 [See rule 18(1)]

Recent Passport size Attested photograph (Showing face only) of the person with disability
--

Certificate No. Date:

This is to certify that I have carefully examined Shri/Smt./Kum
 son/wife/daughter of Shri Date of Birth.....
 (DD)/(MM)/(YY) Age years, male/female..... Registration No.
 permanent resident of House No..... Ward/Village/Street Post Office
 District..... State

whose photograph is affixed above, and am satisfied that he/she is a case of
 disability. His/her extent of percentage physical impairment/disability
 has been evaluated as per guidelines (to be specified) and is shown against the
 relevant

disability in the table below:-

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and Language disability			
10.	Intellectual Disability			

11.	Specific Disability	Learning			
12.	Autism Disorder	Spectrum			
13.	Mental illness				
14.	Chronic Conditions	Neurological			
15.	Multiple sclerosis				
16.	Parkinson's disease				
17.	Haemophilia				
18.	Thalassemia				
19.	Sickle Cell disease				

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary

Or

(ii) is recommended/ after years months, and therefore this certificate shall be valid till (DD)/(MM)/(YY)

@ - eg. Left/Right/both arms/legs

- eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

(Countersignature and seal of the
Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the
certificate is issued by a medical
authority who is not a government
servant (with seal))

Signature/Thumb impression of the person in whose favour certificate of disability is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India by Ministry of Social Justice and Empowerment vide notification number 489, dated 15.06.2017.

Proforma-VI

The form of certificate to be produced by Government servants for claiming Age concession

(Letter Head of the Institution/Issuing Authority)

This is to certify that Shri/Ms.....S/o,D/o,W/o Shri.....is a regularly appointed n employee of this Organization/Department/Ministry and duties performed by him/her during the period(s) are as under

Certified that:

*(a) Shri/Shrimati/Kum. holds substantively a permanent post ofin the Office/Department ofwith effect from

*(b) Shri/Smt./Kum. has been continuously in temporary service on a regular basis under the Central Government in the post ofin the

Office/Department.....with

effect from

Signature.....

Name.....

Designation
.....

Ministry/Office.....

Address.....

Office SEAL.....

Place:

Date:

Proforma-VII

The form of certificate to be produced by Candidates for claiming experience

FORM-I

Experience Certificate

Letter Head of the Institution/Issuing Authority

Telephone No.....

Fax

No.....

Name of Organization

Address of the Organization

Dated.....

This is to certify that Shri/Ms.....S/o,D/o,W/o Shri.....was/is an employee of this Organization/Department/Ministry and duties performed by him/her during the period(s) are as under:

Name of post held	From dd/mm/yy	To dd/mm/yy	Total period dd/mm/yy	Nature of Appointment- Permanent, Regular, Temporary, Part-time, Contract, Guest, Honorary etc.	Department/ Specially/Field experience of
(1)	(2)	(3)	(4)	(5)	(6)

Monthly remuneration (total)	Duties performed/experience gained in brief in each post (please give details, if needed, in attached sheet) (in case of Medical posts, please mention field of specialization)	Place of posting	Nature of work: a) Managerial (Lower/Middle/Senior*) b) Supervisory c) Operative d) If none of the above, please indicate nature of work (*Strike off whichever is not applicable)	Remarks, if any
(7)	(8)	(9)	(10)	(11)

--	--	--	--	--

2. It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature

Name of competent authority

Stamp of competent authority

FORM-II

Experience Certificate

(For experience while pursuing DNB/DM/M.Ch Courses)

Letter Head of the Institution/Issuing Authority

Telephone

No.....

Fax No.....

Name of Organization

Address of the Organization

Dated:

This is to certify that Dr.....son/Daughter/wife of Shri (Registration No.....) was a student for Diplomat of National Board(DNB)/Doctor in Medicine(DM)/Magister Chirugiae (M.Ch.) in.....(Name of Course) examination vide Notification No.....dated.....The Degree of DNB/DM/M.Ch. in(Name of Specialty)

awarded to Dr.....by this College/University is recognized by the Medical Council of India.

NOTE-I: The experience gained is recognized by the MCI or the Statutory body concerned for system of medicine as valid teaching experience (for teaching medical posts only).

NOTE-II: The medical institution/college from where the experience is/are gained, is/are recognized by the concerned medical authority (for medical posts only).

2. It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature

Name of competent authority

Stamp of competent authority

FORM-III

**Experience Certificate
(For experience at Bar for Advocates)**

Letter Head of the Institution/Issuing Authority

Telephone No.....

Fax No.....

Name of Organization

Address of the Organization

Dated:

This is to certify that Shri/Ms..... (Registration No.....) S/o D/o W/o Shri.....has been practicing /practiced as an Advocate dealing with criminal/civil cases from.....to.....in the CAT/Session/Court/High Court/Supreme Court at.....

2. It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature

Name of competent authority

Stamp of competent authority

Performa-IX

**Government of.....
(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY
WEAKER SECTIONS**

Certificate No..... Date:.....

VALID FOR THE YEAR

This is to certify that Shri/Smt./Kumari son/daughter/wife of
..... permanent resident of, Village/Street,
..... Post Office,District..... in the State/Union
Territory..... Pin Code.....whose photograph is attested below
belongs to Economically Weaker Sections, since the gross annual income* of his/her
family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year
His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari belongs to the caste which is not
recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes
(Central List).

Signature with seal of Office.....

Name.....

Designation.....

Recent passport
size attested
photograph of the
applicant

***Note 1:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

****Note 2:** The term **'Family'** for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

*****Note 3:** The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.
