

F.1/245(42)/2007-R.VI/SPC-II
UNION PUBLIC SERVICE COMMISSION
DHOLPUR HOUSE, SHAHJAHAN ROAD
NEW DELHI-110 069.

100 POST OF JUNIOR WORKS MANAGER (MECHANICAL) IN ORDNANCE FACTORY BOARD, DEPARTMENT OF DEFENCE PRODUCTION, MINISTRY OF DEFENCE

NOTICE

UNION PUBLIC SERVICE COMMISSION ADVERTISED 100 POST OF JUNIOR WORKS MANAGER (MECHANICAL) IN ORDNANCE FACTORY BOARD, DEPARTMENT OF DEFENCE PRODUCTION, MINISTRY OF DEFENCE VIDE SPECIAL ADVERTISEMENT NO. SPL 53/2008 DATED 26.07.2008. WITH A VIEW TO SHORTLIST CANDIDATES, THE COMMISSION CONDUCTED A RECRUITMENT TEST ON 14.12.2008. BASED ON THE RECRUITMENT TEST, THE COMMISSION HAVE SHORTLISTED THE FOLLOWING ROLL NOS. (PROVISIONALLY) FOR INTERVIEW. THE SHORTLISTED CANDIDATES ARE BEING ISSUED A DETAILED APPLICATION FORM FOR FURNISHING THE COMPLETE INFORMATION ALONG WITH THE REQUISITE CERTIFICATES/DOCUMENTS. THE DATE OF INTERVIEW WILL BE INTIMATED SEPARATELY.

100 POST OF JUNIOR WORKS MANAGER (MECHANICAL) IN ORDNANCE FACTORY BOARD, DEPARTMENT OF DEFENCE PRODUCTION, MINISTRY OF DEFENCE

0010	0019	0049	0052	0065	0071	0075	0099	0103	0113
0122	0123	0127	0154	0156	0158	0178	0197	0213	0228
0231	0236	0244	0256	0263	0267	0273	0274	0282	0285
0289	0299	0306	0322	0332	0339	0340	0353	0361	0374
0375	0384	0388	0390	0392	0393	0395	0396	0399	0400
0403	0407	0408	0410	0413	0431	0442	0450	0451	0461
0464	0466	0471	0489	0490	0503	0507	0509	0510	0511
0512	0520	0536	0550	0551	0554	0557	0560	0565	0566
0568	0584	0588	0591	0605	0610	0613	0624	0626	0632
0637	0643	0656	0661	0662	0663	0664	0668	0678	0687
0688	0696	0699	0701	0702	0703	0712	0713	0715	0736
0745	0746	0788	0800	0812	0821	0823	0831	0839	0863
0879	0882	0884	0886	0901	0911	0914	0934	0936	0940
0949	0979	1002	1020	1025	1032	1033	1043	1051	1056
1057	1064	1066	1078	1084	1089	1101	1106	1108	1127
1128	1130	1132	1137	1142	1150	1151	1163	1170	1179
1194	1205	1214	1228	1232	1277	1281	1312	1313	1320
1322	1327	1336	1343	1352	1363	1368	1369	1371	1377
1378	1379	1388	1394	1418	1431	1434	1436	1442	1450
1451	1457	1469	1481	1490	1500	1501	1504	1511	1517
1528	1533	1534	1536	1541	1545	1562	1564	1581	1584
1586	1608	1630	1635	1659	1673	1710	1718	1733	1736
1753	1762	1763	1766	1779	1791	1811	1818	1820	1828
1833	1834	1849	1853	1878	1883	1886	1890	1893	1902
1907	1930	1941	1949	1976	2011	2012	2016	2017	2021
2025	2026	2032	2033	2059	2068	2069	2072	2073	2074
2086	2088	2094	2096	2097	2099	2100	2101	2105	2112

2160	2185	2192	2200	2205	2207	2219	2220	2239	2244
2251	2265	2266	2279	2308	2319	2336	2349	2354	2365
2397	2407	2415	2423	2433	2446	2448	2451	2454	2457
2458	2467	2495	2502	2520	2529	2531	2540	2560	2561
2562	2563	2569	2587	2595	2641	2660	2663	2682	2686
2687	2700	2724	2726	2728	2736	2743	2789	2790	2792
2806	2821	2839	2844	2868	2873	2879	2881	2886	2897
2899	2901	2906	2915	2931	2933	2937	2962	2972	3007
3010	3014	3051	3085	3092	3093	3102	3138	3159	3166

(TOTAL : (360)

CONCLUDED

UNION PUBLIC SERVICE COMMISSION

DATED THE 10th FEBRUARY , 2008

Disclaimer

The contents of this page are informative in nature. Candidates are advised to verify the same from Commission's office.