

7. COMMUNITY
[Write '1' for SC
'2' for ST
'3' for OBC
'4' for GENERAL]

8. (A)* WHETHER PHYSICALLY HANDICAPPED PERSON?
[Write '1' for YES
'2' for NO]

*{Applicable for the post of Junior Works Manager (Mechanical) only }

8. (B) IF ANSWER TO 8 (A) IS '1', INDICATE TYPE OF DISABILITY
[Write '1' for Hearing Impairment (Partially Deaf)
'2' for Orthopaedically Handicapped/ Locomotor disability/Cerebral Palsy
with One Arm (OA) or One Leg (OL) affected]

9. IF CLAIMING AGE RELAXATION, INDICATE CATEGORY
[Write '1' FOR CENTRAL/ U.T. GOVT. SERVANT
'2' FOR EX-SERVICEMAN
'3' FOR SPORTSMAN
'4' FOR DIVORCED/WIDOW/ JUDICIALLY SEPARATED WOMAN
'5' FOR ORDI NARILY DOMICILED IN THE STATE OF J&K]

10. DO YOU POSSESS THE ESSENTIAL EDUCATIONAL QUALIFICATION AS ON
NORMAL CLOSING DATE?
[Write '1' for YES
'2' for NO]

11. (A) PLEASE INDICATE TWO CENTRES OF YOUR CHOICE IN ORDER OF PREFERENCE (IN WORDS)
FROM AMONGST 'LIST OF EXAMINATION CENTRES' GIVEN IN THE INSTRUCTIONS

CENTRE-1
(1st Preference)

CENTRE-2
(2nd Preference)

(B) CENTRE CODES FOR CENTRES IN ORDER OF PREFERENCE

CENTRE-1
(1st Preference)

CENTRE-2
(2nd Preference)

12. (A) MODE OF SUBMISSION OF APPLICATION
[Write '1' if submitted by Hand/Courier
'2' if submitted by Post/Speed Post]

(B) IF ANSWER TO 12 (A) IS '2', INDICATE REGION CODE
(FOR DETAILS SEE INSTRUCTIONS)

13. **DECLARATION TO BE SIGNED BY THE CANDIDATE**

- i) I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief.
- ii) I understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission under relevant rules/instructions.
- iii) I have informed my Head of Office/Department in writing that I am applying for this post.

DATE:

PLACE:

Signature of the candidate